A film by **Devadasi** Dance of the Her

The desire for truth in the guise of dance

Written, directed and danced by Carola Stieber/Paramjyoti

Cinematography and editing **Eckart Reichl**

) 14. Title: Moving into the Infinite German title: Im Spiegel Deines Angesichts

A documentary film essay Available in German and English (Subtitles: German and English)

Original spoken languages: German, English, Hebrew, Farsi, French, Spanish, Sanskrit, Hindi

Length: 122 min Aspect ratio: 1:1,78 (16:9) Shooting format: Digital/Video HD Sound format: Dolby 5.1, Dolby 2.0 Exhibition format: 2D DCP, DVD, VOD Picture format: HD ColorShare Country of production: Germany

Screener: https://filmfreeway.com/1397654 Website: movingintotheinfinite.com Facebook: facebook.com/movingintotheinfinite Press Text2Synopsis4Devadasi8Dirctor's Note10Director Bio11Cinematographer Bio12Cast and Crew13Contact15

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Press Text

A young woman, thrown from a state of innocence, sets out on Impossible to categorize, the film alternates between scenes of dramatic intensity, probing interviews, and poetic magic at the a spiritual quest. She follows an inner longing and discovers her calling to dance for god. As she travels the world, she meets and hands of cinematographer, Eckart Reichl. Even without sound or dances with people from different cultures, traditions and religions, plot, it is possible to immerse oneself within the kaleidoscope of aessharing with them the smallest house of god, the human heart. thetic and rich images. 'Moving into the Infinite' is a declaration of 'Moving into the Infinite', a semi-autobiographical dance film love to that which is truly alive and inherent in all cultures, religions parts documentary, film essay, and fairytale - was produced and and human hearts.

directed by the dancer, Carola Stieber, alias Paramjyoti. Paramjyoti shares and communicates the fruits of her many journeys throughout the world, how she was captivated by dance and has developed her own practice. Her narrative journey celebrates what is important in life - to be oneself, to find one's true nature, and to connect with that which is unchanging: in short, Moving into the Infinite.

'Moving into the Infinite' is a declaration of love to that which is truly alive and inherent in all cultures, religions and human hearts.







Synopsis

'Moving into the Infinite', a semi-autobiographical film essay, follows a woman who discovers her spiritual practice in dance. Her unconventional calling – to dance for god – moves her to travel across the globe, to dance in holy as well as secular spaces, and celebrate with people of different religions and cultures, finding common ground in the heart.

Art, spirituality, peace research, human ecology, therapy, and community become the venues of the dance. Through interviews with diverse people from 12 countries including Iran, Turkey, Thailand, Israel, and Palestine, differences melt away. What appears foreign at first reveals a deeper intimacy as we witness moments of initiation, conflict and celebration.

Art, spirituality, peace research, human ecology, therapy and community become the venues of the dance. Devadasi is one name for traditional temple dance in India and also the title for its practitioner. The story of this modern Devadasi – her projects and journey – serves to shed light on the intention and nature of temple dance, beyond borders of tradition and religion. 'Moving into the Infinite' traces the soul's quest. It is a dance film and a cosmic love story about the desire for truth in the guise of dance.







Devadasi: Reclaiming the History

Devadasi (Sanskrit, female servant of God) has a complex, even Revivalists propagated the model of the ancient temple dancer as contradictory background and set of associations. In its earliest sacred and chaste women. Likening them to nuns, they stressed that the Devadasi's dance was a form of Natya Yoga that enhanced designation, it referred to women who expressed their devotion through dance. Some say they led celibate lives, while others suggest an individual's spiritual plane. Others claimed that a Devadasi was neither a prostitute nor a nun: 'She was a professional artist who did sexuality was used for initiation purposes. Devadasi originally described a Hindu religious practice in which not suppress or deny her feminine skills.

girls were 'married' to a deity. The Devadasis took care of temples, The tradition of offering these girls to the temple exists to this day, were highly educated, practiced traditional music and dance, and but these Devadasi are mostly considered outcasts of society, enjoyed a high social status. Their practices formed the roots of imprisoned and enslaved within their enforced roles. Nevertheless, several Indian classical dances. Following the demise of the great a respect for the name of Devadasi and what it once represented is Hindu kingdoms, the practice degenerated. Devadasis were now still present within sectors of Hindu culture. considered to be immoral. They were described as prostitutes since Today, one can hardly find Devadasis of the original lineage or they engaged in sex outside of the Christian concept of marriage. intention. Moving to the Infinite follows the travels and encounters of Concurrently, with the Muslim invasion, women lost their indepena modern Devadasi, and seeks to shed light on the nobility, mystery 8 dence and power. and beauty of this ancient, misunderstood heritage.

Whether Devadasis led celibate lives or used sexuality for initiation purposes, remains a mysterious topic.



'Moving into the Infinite' is an invitation to break down borders and to grow beyond one's own horizon

Director's Note

The inspiration to make this film began a decade ago when I witnessed For me, traveling to different countries, and experiencing different an elderly man in an Indian village. Despite the obvious decay of cultures and religions, is invigorating. Forming a connection with his physical body, he joyously stamped in circles around his walking the varied traditions, rituals, symbols, images and stories, is like stick in blissful and tender ecstasy, above his head the wide open walking through spiritual doors and entering new chambers. I love the diversity of the different gardens, discovering the common essence sky. The wish to convey the rich experiences of my outer and inner journeys to a broader audience as well as to shed light on the topic that brings life to our heart by way of many paths. of Devadasi, moved me to make this film. Facing the unfamiliar can be frightening. I seek to go beyond the

differences, beyond fear of touch, and to penetrate into that which Devadasi (Sanskrit, female servant of God) is a name for temple dance in India in its early inception as well as in certain religious trais common. 'Moving into the Infinite' is an invitation to break down ditions. The role of the Devadasi has been misunderstood and misinborders and to grow beyond one's own horizon. In the film, the terpreted throughout history. Currently, Devadasi is often synonymous story of a grandmother displays this beautifully. Having experienced for prostitution. I feel compelled to help disabuse this misperception. utmost cruelty, she is able to overcome feelings of rage, hatred and In our film, we witness a cosmopolitan temple dancer, her pure revenge, inspiring her entire family to seek reconciliation and peace. intention, her life and work, the heritage and spiritual dimension of Certain planned scenes developed differently than expected or even 10 her dance and its role in society. 'Moving into the Infinite' displays did not take place at all. Others unfolded in an unexpected way, a contemporary expression of Devadasi, a dance practice which more beautifully than we could have ever conjured by ourselves. serves as a spiritual path beyond borders of tradition and confession.





I spent nine days at Liane Reinemer's Horse School in order to Each day was a creative play with the elements of planning, and chance, letting go and fresh navigation. The final project that emerged far outshone our calculating mind. The result is a film which transcends conventional forms, genre and style, and that defies easy categorization. Dream becomes reality and reality appears to be a prepare a scene with her black shire horse and stud stallion, 'Hawk Stone Tom.' I learned enough that I could return courageously to the zesty-blooded Spaniard, 'Altanero.' My fantasy to ride on him through the summer landscape, galloping without saddle or any gear remained elusive. Instead, in the morning mists, we started to dream. dance with each other! My invitation to the viewer is to set aside expectations and to

As a professional modern dancer, I became author, director and producer of 'Moving into the Infinite' with the avid encouragement of my chief collaborator, cinematographer Eckart Reichl. Together as a team, we embarked on the adventure of producing our film. Shooting and editing were a fulfilling combination of my spontaneous, intuitive approach to filmmaking and his knowledge and experience in film.

Dream becomes reality and reality appears to be a dream enter with an open heart. Allow the rational mind to relax and the fairytale-like imagery to induce a meditative mood for one's own inner journey.





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Impossible to categorize...











...the film alternates between scenes of dramatic intensity, probing interviews, and poetic magic...

Director Bio

Born in Southern Germany, Carola Stieber/Paramiyoti studied at the Ballet School of Karin Hermes-Sunke. In 1998, she graduated from the Dance Academy AHK Hoogeschool voor de Kunsten in Amsterdam with a diploma in Modern Dance. In 2002, Paramiyoti founded her own school, focusing on movement, dance and awareness: 'Devadasi – Dance of the Heart'. Throughout the following years of her school's existence, Paramjyoti has performed and taught in 20 different countries. Over this period, she has organised community-based and charitable programs, bringing people from different cultures and spiritual traditions together in music, dance and celebration. The past four years were spent on the creation and post-production of her film, 'Moving into the Infinite', a culmination of her lifelong devotion to dance, meditation, peace work, community-building, and spiritual practice.

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Eckart Reichl was born in 1968 in Dresden. In 1993, he founded a production company and since then has been working mainly in the documentary field for independent TV and cinema as a freelance cinematographer. Mr. Reichl has worked on a diverse range of projects with international scope. Since 1998, he has supervised film projects on academic faculties.

Verschleppt. Verkauft. Gequält. Gerettet. Directed and edited by Eckart Reichl, 2017, documentary, 62' Vertreibung 1961 Directed by Peter Grimm, 2016, documentary, 51 Umstürzende Neuerungen Directed by Barbara Böttger, 2015, documentary, 97' Waldbrüder - Die Partisanen aus dem Íle - Bunker Directed by Peter Grimm, 2013, documentary, 82 Die Nachtigall Directed by Karsten Gundermann, 2012, scenic opera film, 90' Der Geist der Maya Directed by Harald Schluttig, 2012, documentary, 80' For more, please visit: http://atelier-reichl.de/filmografie/

Cinematographer Bio

Selected Film Credits



Cast

Dancer: Carola Stieber/Paramjyoti Storyteller: Patricia Chong Dance Teacher: Karin Hermes-Sunke Swordman: Hagen Seibert Man Inside the Earth: Yaniv Pesso Dancing Monk: Brother George White Horse: Spanish Stallion Altanero Black Horse: Shire Horse Stallion Hawk Stone Tom Man with Dove: Saiid Gheisari

Interview Subjects

Swami Ganga Bharti, Krishna Chandra, Prof. DDr. Wolfgang Dietrich, Joseph Moser, Rav Yaakov, Lama Irene/Dorje Drolma, Sami Awad,Dr. Rahmi Oruç Güvenç, Brother George, Dr. med. Christoph Beckmann, Anat Ganor

Additional Participants

Patricia Chong, Meredith Maislen, Marianne Walter, Aaran Singh, Pradhuman Pratap Singh, Jabaharlal Bhurji, Bandana Savita Singh, Pavel Carballido/Tlenahuatzin, Bert Gunn, Flora Schreiter, Sylvia Maciolek, James Jackson, Alper Akcay, Mitra Asadi

Crew

Written, directed and danced by Carola Stieber a.k.a. Paramjyoti Cinematography and editing: Eckart Reichl Production: Devadasi – Dance of the Heart, Paramjyoti Associate Producer: Eckart Reichl Sound design: Frieder Zimmermann, Quohren MPG Music supervisors: Paramjyoti, Frieder Zimmermann, Nora Gohl Animation: Dood Evan Graphics and color grading: Lidka Wilkosz, Julianna Michaelis Color grading supervisor: Jürgen Pertack, msf - Michael Sänger Film DCP mastering: zweiß GmbH Munich





Contact

Paramjyoti (+49) 162 592 85 45 info@devadasi.de, devadasi.de facebook.com/paramjyoti.stieber

Eckart Reichl

(+49) 172 351 20 96 info@atelier-reichl.de atelier-reichl.de

Devadasi – Dance of the Heart Faerberweg 5 D–79790 Kuessaberg Germany

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movingintotheinfinite.com facebook.com/movingintotheinfinite



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